



Alabama India Business Partnerships  
Cordially invites you to

**The 4<sup>th</sup> Annual Reception & Dinner**

Opportunities in Space, Nuclear, Energy,  
Health, Education & other areas

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Guest of Honor

***Honorable Ms. Meera Shankar***  
*Ambassador of India*

Other Distinguished Guests

***Honorable Sanjiv Arora***  
*Consul General of India*

***Mr. Neal Wade***  
*Director, Alabama Development Office*

***Mr. Tommy Battle***  
*Mayor of the City of Huntsville*

***Michael D. Griffin, Ph.D.***  
*King-McDonald Eminent Scholar*  
*University of Alabama in Huntsville*

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Monday, November 16, 2009  
6:00 p.m. – 8:30 p.m.

Davidson Center for Space Exploration  
1 Tranquility Base, Huntsville, Alabama 35805

*Sponsors:*





<http://www.aibp.us>

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Please reserve for me:

\_\_\_\_\_ Table(s) of 8 (\$400)  
\_\_\_\_\_ Seat(s) (\$50)  
\_\_\_\_\_ Student(s) (\$30)

First and last names of attendee(s):

Name(s) \_\_\_\_\_  
Name(s) \_\_\_\_\_  
Name(s) \_\_\_\_\_  
Name(s) \_\_\_\_\_

Company/Org \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Please RSVP ASAP to:**

**dorothy.finkelstein@ado.alabama.gov ▪ fax: (334) 353-1330**

Checks should be made payable to: “Alabama India Business Partnerships”  
Sorry, we cannot accept credit cards.

**Please return registration form with payment to:**

Alabama India Business Partnerships  
c/o Alabama Development Office – Hilda Lockhart  
International Trade Division, Suite 630  
401 Adams Avenue  
Montgomery, AL 36130

**If you need more information please contact:**

Franklin Wilcox, Event Coordinator at (256) 726-4841  
Ashok Singhal, AIBP President at (256) 726-4841  
Vistasp Karbhari, AIBP Director at (256) 824-6335  
Anil Agarwal, AIBP Director at (205) 422-6458

Ethan Hadley, Chamber of Commerce VP/Economic Development at (256) 535-2022